FAITH UNITED METHODIST CHURCH THIRD SUNDAY IN LENT

March 12th, 2023~9:30 A.M.

Welcome to Faith United Methodist Church. It is our heart and desire to engage the community of Waseca with the Gospel of Jesus Christ, equip those who respond to be the next generation of disciples of Jesus Christ and empower them to go into the world as partners with God for the healing of the world.

PRELUDE

GREETING/WELCOME

CALL TO WORSHIP

Worship the Lord and sing God's praises.

We come into the Lord's presence with songs of thanksgiving.

Make a joyful noise for the rock of our salvation.

We rejoice in our time together.

Drink of Christ's living water.

We thirst for God's love!

HYMN.....UMH #394, 2x

UNISON PRAYER

Holy One, we yearn to draw near as we arrive in this place. We come to calm our hearts, soothe our fears, and deepen our faith. As the Samaritan woman before us, help us draw cool water from the well of your love, and help us leave with the living water of belief, through the power of your Holy Spirit. Amen

PASS THE PEACE OF CHRIST

TIME FOR YOUNG METHODISTS AND FRIENDS

<u>SUNDAY SCHOOL</u> All children are invited to attend Sunday School at this time. Please go to the back of the sanctuary to meet your teacher.

SPECIAL MUSIC......Bob Stephan **PASTORAL PRAYER** Wellspring of Mercy, **Hear Our Prayer** THE LORD'S PRAYER......Unison Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever. Amen. **OFFERTORY** <u>DOXOLOGY</u>......UMH #95 OFFERING PRAYER O Lord you are our God; we are the people of your pasture, the sheep of your hand. As you have fed us by your mercy, may it be our daily bread to do your will; through **Iesus Christ our Lord. Amen**

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

<u>HYMN</u>......UMH #361

SCRIPTURE READING......Karen Ferch

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This the Word of God for the people of God

Thanks be to God

SCRIPTURE READING.....Pastor Carolyn

John 4:5-12

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

<u>MESSAGE</u>.....Pastor Carolyn

HYMN......UMH #176

BENEDICTION

POSTLUDE

REMEMBER OUR CHURCH FAMILIES IN YOUR PRAYERS...

Remember our church members & friends who are less mobile and are unable to join us as often

as they would like, including:

Colony Court: Joe Tollefson, Shirley Burdick **Janesville Nursing Home**: Nina Youngberg

Lakeshore Inn: Leona Quast **Foxdale**: Lucille Kubista

Benedictine Living Community: Chuck Youngberg **Traditions Assisted Living Owatonna:** Ardella Draheim

Prayer Requests for Sunday: Sue Baldini, Roger Groskreutz and family, Kara Ecoff, Tim Dahnert, government officials, health care workers, first responders, and those who are at risk

and most vulnerable to Covid-19, those who battle chronic illness and pain.

ANNOUNCEMENTS

New Update on Offering Envelopes: We have now been informed that our 2023 offering envelopes will not be shipped until sometime in March. You may keep using old envelopes if you have them, just cross out the date and write the current date. Or, you may use the envelopes in the back of the pews. Thank you for your continued patience.

Please note that Stacy True, Administrative Assistant, will be out of the office on **Monday, March 13 through Friday, March 17**.

Lenten Lunches will be held on Wednesdays from 12:00 to 1:00 pm at Grace Lutheran Church beginning on March 1. There is no cost, but a free will donation is greatly appreciated!

Ruth Circle will meet Tuesday, March 14 at 1:00 pm in the Gathering Room. The program is "Quilts". If you have a quilt you have made or one you have been given, please bring it.

Thank you for all of the donations and help for Tim's benefit. It's all teamwork! I really appreciate it. ---- *Vada*



The Spring Luncheon is scheduled for Wednesday, April 12, 11:00 am to 1:00 pm. We will need helpers for this event. Please sign up on the sign-up sheet.



THIS WEEK AT A GLANCE	
02/12/2022(C)	
03/12/2023 (Sun.)	9:30 am - Worship Service
	10:00 am - Sunday School
	10:30 am - Fellowship
03/13/2023 (Mon.)	3:00-4:30 pm-Conversation, Bible & Friends (*LV Room)
03/14/2023 (Tues.)	1:00 pm - Ruth Circle (Gathering Room)
03/15/2023 (Wed.)	8:00 am - 5:00 pm Lifeline Screenings (**FH)
	12:00 pm - Lenten Lunch (Grace Lutheran)
	2:30 pm - Elizabeth Circle (*LV Room)
	7:00 pm - Choir Practice
03/16/2023 (Thurs.)	10:30 am - Bible Study
03/19/2023 (Sun.)	9:30 am - Worship Service
	10:30 am - Fellowship

Administrative Assistant Hours this Week:

Out of Office this week

Pastor Carolyn's Contact Info.:

Parsonage Phone #: (507) 835-2535 Cell #: (870) 830-2180

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^{*}Lakeview Room **Fellowship Hall